

Community and Ethics in Muslim Thought and Contexts: Suggest readings

Muslim communal ethics, as well as its relationship to the built environment and place-making in Muslim contexts, is not a field or subfield of study, in itself. Rather, a range of different disciplinary or interdisciplinary studies have discerned certain sets of social or communal behaviors cultivated and practiced in Muslim communities, which are rooted in Islamic moral principles, but shaped by, or adapted to, the exigencies of both time and place. The studies listed below approach the topic from a variety of disciplinary methodologies, including religious studies, sociology, anthropology, political science, history, and education studies, among others. Some of these represent overviews of the classical tradition of Muslim ethics, while others discuss their application in modern contexts; some represent theoretical approaches to the topic of Muslim ethics more broadly, while others examine Muslim communal ethics in specific geographical contexts, and still others examine the practical manifestation of these ethics through case studies of a particular, localized community.

Overviews of Classical Muslim Ethics and Ethical Concepts

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- Mortada, Hisham. *Traditional Islamic principles of built environment*. Routledge, 2003.
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- Dakake, Maria. "Qur'anic Ethics, Human Rights, and Society" in *The Study Quran* (eds. S.H. Nasr, C.K. Dagli, M.M. Dakake, J.E.B. Lumbard, and M. Rustom). HarperOne (2015): 1785-1804.

Contemporary Theoretical Studies and Applications

- Siddiqui, Mona. *Hospitality and Islam: Welcoming in God's Name*. Yale University Press, 2015.
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- Halstead, J. Mark. "Islamic values: a distinctive framework for moral education?." *Journal of moral education* 36, no. 3 (2007): 283-296.
- Parrott, Justin. "Al-Ghazali and the golden rule: Ethics of reciprocity in the works of a Muslim sage." *Journal of Religious & Theological Information* 16, no. 2 (2017): 68-78.

Studies of Ethics and Community in Regional/Geographic-specific Contexts

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- Kandiyoti, Deniz, and Nadira Azimova. "The communal and the sacred: women's worlds of ritual in Uzbekistan." *Journal of the Royal Anthropological Institute* 10, no. 2 (2004): 327-349.
- Yükleyen, Ahmet. *Localizing Islam in Europe: Turkish Islamic Communities in Germany and the Netherlands*. Syracuse University Press, 2012.
- Bringa, Tone. *Being Muslim the Bosnian way: Identity and community in a central Bosnian village*. Vol. 3. Princeton University Press, 2020.
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- Allievi, Stefano, and Jørgen S. Nielsen, eds. *Muslim networks and transnational communities in and across Europe*. Vol. 1. Brill, 2003.
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- Jamal, Amaney. "The political participation and engagement of Muslim Americans: Mosque involvement and group consciousness." *American Politics Research* 33, no. 4 (2005): 521-544.
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- Kahera, Akel Ismail. "Urban enclaves, Muslim identity and the urban mosque in America." *Journal of Muslim Minority Affairs* 22, no. 2 (2002): 369-380.
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Local Case Studies

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<https://www.youtube.com/watch?v=8GyfYV0GnOk&t=17s>

Podcasts

- Suswell, Salima. “Serving Community Through Civic Engagement”
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